1 2 3 4 5 6 7	NIALL E. LYNCH (State Bar No. 157959) MICHAEL L. SCOTT (State Bar No. 165452) HEATHER S. TEWKSBURY (State Bar No. 2222 ALEXANDRA J. SHEPARD (State Bar No. 2051- DAVID J. WARD (State Bar No. 239504) Antitrust Division U.S. Department of Justice 450 Golden Gate Avenue Box 36046, Room 10-0101 San Francisco, CA 94102 Telephone: (415) 436-6660	202) 43)	
8	Attorneys for the United States		
9	UNITED STATES DISTRICT COURT		
10	NORTHERN DISTRICT OF CALIFORNIA		
11	SAN FRANCISCO DIVISION		
12	UNITED STATES OF AMERICA)	Case No. CR 09-0045 SI Case No. M 07-1827 SI
13 14	v.)))	STIPULATION AND [PROPOSED] ORDER FOR EXPEDITED SENTENCING
15	HSUEH- LUNG "BRIAN" LEE,)	UNDER L.R. 32-1(b)
16 17	Defendant.)))	DATE: February 27, 2009 TIME: 11:00 a.m. COURT: Hon. Susan Illston
18	On January 15, 2009, the United States filed a one-count information charging Hsueh-		
19	Lung "Brian" Lee (the "Defendant") with participating in a conspiracy to suppress and eliminate		
20	competition by fixing the prices of thin-film transistor liquid crystal display panels sold in the		
21	United States and elsewhere, in violation of the Sherman Antitrust Act, 15 U.S.C. §1. The		
22	Defendant is scheduled for a change of plea and possible sentencing on February 27, 2009. The		
23	Defendant will waive Indictment and plead guilty under Fed. R. Crim. P. 11 (c) (1) (C). The		
24	United States and the Defendant have filed a joint sentencing memorandum describing the		
25	material terms of the plea agreement and the agreed upon sentencing recommendation.		
26	///		
27	///		
28	///		
	[PROPOSED] ORDER 1		

IT IS HEREBY STIPULATED AND AGREED as follows: The United States and the Defendant request that the Court sentence the Defendant on an 2 3 expedited basis pursuant to Crim. L.R. 32-1(b), on February 27, 2009. The United States and 4 Defendant respectfully submit that the Joint Sentencing Memorandum and the Plea Agreement 5 provide sufficient information for the Court to impose a sentence on February 27, 2009, the same 6 date as the change of plea hearing, without a presentence report. 7 Dated: reb. 19 8 Respectfully submitted, 9 10 Ray V. Hartwell Niall E. Lynch, CA No. 157959 11 Hunton & Williams LLP Michael L. Scott, CA No. 165452 Heather S. Tewksbury, CA No. 222202 1900 K Street, NW 12 Washington, DC 20006 Alexandra J. Shepard, CA No. 205143 David J. Ward, CA No. 239504 Tel: (202) 955-1629 13 Fax: (202) 778-2201 Trial Attorneys U.S. Department of Justice 14 Counsel for the Defendant **Antitrust Division** 15 Pro Hac Vice (pending) 450 Golden Gate Avenue San Francisco, CA 94102 16 Tel: (415) 436-6660 Fax: (415) 436-6687 17 18 Based on the stipulation of the parties, and for good cause shown, 19 TI IS SO ORDARE 20 usan Illston 21 United States District Judge 22 23 24 25 26 27 28

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[PROPOSED] ORDER